

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 3 1981
Returned to applicant for correction JAN 15 1982
Corrected application filed
Map filed FEB 8 1982

The applicant Ernest W. Petterson
P.O. Box 123, of Eureka, Nev. 89316
Street and No. or P.O. Box No. City or Town
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.2 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Quasi-Municipal Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Lot 16, Sec 29, T.20N.,
R.53E., M.D.B.&M or at a point from which the E $\frac{1}{4}$ corner of said Sec. 29
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N23°30'E a distance of 1780 feet.
it should be stated.
6. Place of use (portion of) Lot 16, Section 29, T.20N., R.53E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pumps and pipeline

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... (existing) \$4000.00
10. Estimated time required to construct works..... (existing) - 3 pumps & line system to the
other units
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
4 houses (mobile homes)
- well is an existing irrigation well w/rights being moved

Pro. 4/26/82 by Chester & Colleen Hess
By..... s/Ernest W Petterson
Signature, applicant or agent
P.O. Box 129
Eureka, Nev. 89316
Compared..... js/ bc..... bl/bc.....

DENIAL..... OF STATE ENGINEER deny
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:
This application is hereby denied on the grounds that the application will conflict with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....


Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 12th day of September
Cultural map filed.....
Certificate No..... Issued..... A.D. 1984

State Engineer